

THE

REHEARSAL.

1. The *Exquisiteness* of Mr. Review at *Mistaking*.
2. His Proof of the King being call'd *Head* of the Church from the *Oath* of *Supremacy* in King *Char. 2d's* time, wherein ther is not a Word of it.
3. From some *Pulpit Prayers*.
4. A pleasant *Farce*— How Mr. Review brings himself off for not making good his *Offer* of Lending me Mr. *Lauder's* Book. With the true Reason of it.

WEDNESDAY, March 17. 1707.

Country-man. **H**A— Ha— Ha— Ha—
Rehearsal. What makes
you so Merry, Country-
man? You have got some Jest or other that
Tickles your Fancy.

Country-m. A Jest Master! Ay— And it
will Tickle you too when you hear it: And
you are Concern'd in it.

Rehears. Come then, let's have it.

(1.) Country-man. In yours of 21 Feb. last,
Num. 39. You said, That K. Char. I Dy'd
in Asserting the Cause of God, in Asserting His
Supremacy, and that all Authority, as well Ec-
clesiastical as Temporal, was Deriv'd from Him
alone. Then comes the Review of the 28th
past, and Turns your Meaning to be, that
the King Asserted his own Supremacy over
the Church— And he Hews you down for
this, and says of you, This is first, at once
Contradicting himself, and then Contradicting all
the 30th of January Orators, who say, he Dy'd
a Martyr for the Church of ENGLAND; Now
if he Dy'd in Defence of his Supremacy,
and the Church of ENGLAND do's not pre-
tend to own the Supremacy of the King, how did
he Dye for the Church?

Rehears. This wou'd make one Laugh in-
deed! Did he think I meant That all Autho-
rity, as well Ecclesiastical as Temporal, was
Deriv'd from the KING alone? This wou'd
make him King of Kings indeed! Was His
own Authority Deriv'd from Himself? If
this was a Wilfull Mistake in the Review,
he knows what Name it Deserves. And if
it was through Ignorance, it is to be Pity'd!

(2.) Country-m. He was there Disputing a-
gainst you for saying, That the Title of
Head of the Church was left off by Q. Eliz.
And not Refum'd by any of our Princes since.
And that our Liturgy do's not Pray for the

Queen as *Supream Head* of the Church, And
yet (says he of you) he cannot but know that
we had an *Oath* of *Supremacy*, which was never
Abrogated but at the Revolution, and the Dis-
senters were Persecuted for Refusing it, for ma-
ny years in the Reign of King Charles 2d.

Rehears. And in that *Oath* ther was Not
a word of the King being *Head* of the
Church. For what then do's he tell us this
fine Story? It is Playing at *Cross Pur-*
poses.

(3.) Country-m. But he Adds in the Next
Words, That in some *Pulpit Prayers* the
King has been call'd *Supream Head*, &c.

Rehears. These are *Volunteers*. Themselves
only are Answerable.

(4.) Country-m. He has two Charges more
against you in this same Review. One, for
his not lending you a Book. And the other,
for your not lending him some. For the
first, he owns it was his own Offer to Lend
you Mr. *Lauder's* Book, it being so *Obscure*
a Book as not to be known in London. And
he lays the Stress of his Cause upon it.
Therefore you had a Mind to see it. But
he says of you, He demands my Offer, and
Haughtily bids me Carry it to such a Place for
him. Never letting me know how I shall come
at it again, or who will Answer for the
Book.

Rehears. A less Ingenious Man cou'd never
have found out such an Excuse! I nam'd
two Persons well known in Town, a Book-
seller and a Publisher. Yet neither of their
Reputations was Sufficient to Answer for
such a Precious Book! Not to Name my
own, did he think I wou'd Steal his Book,
and give him Opportunity to Expose me
for it in Print? He Acts the Gentleman but
Aukerdly. Was it for this he gave himself
the

the Stile of *Esquire* in Scotland, and Printed it in his *Book*? Daniel Defoe *Esquire*?

But if he had Question'd the Honesty of the *Bookseller* or *Publisher*, or *Mine*, he might have had a *Pawn* for his *Book*—To be Deposited in a third hand that they might be sure to get it again—Since he is so *Critical* in his *Dealings*! He has Deserv'd this at my hands.

Country-m. But he says the *Book* is at his *Printers* Mr. MATTHEWS, where any Person you send that is Known, and will Answer for its Return shall have it.

Rehears. I know Mr. Matthews as little as he knows me—Nor do I know whom he knows or will Trust in this mighty Concern! So that I must Carry *City Security* with me. And I know not whither, for I know not where Mr. Matthews lives. I told him where the Persons liv'd with whom I desir'd to have the *Book* left for me.

Country-m. But after you have taken all this Pains you may Miss of the *Book*, for there is another *Provided* always and *Notwithstanding*—That you will send to the said Mr. MATTHEWS the *Pamphlets* against the *Church* of Scotland, which, you Quote in that *Paper*; Upon Delivery of which, Mr. MATTHEWS will Pay Ready Money for them, at the Usual Rate of *Pamphlets*.

Rehears. This was Drawn up by *Council* Learned in the *Law*—Here are several *Loop-Holes*—He'll pay for them, at the Usual Rate of *Pamphlets*. Who knows what he means by the *Usual Rates*? And these *Pamphlets* being long since Printed, may be *Dearer*. So ther's an End of the *Bargain*—

Country-m. Then he says, If you will lend them to him, he will send for them where you shall Direct, and give Sufficient Satisfaction, that they shall be Return'd.

Rehears. Ay, but When? He has taught me the Nicety of *Bargaining*! And what if I should think his Satisfaction not Sufficient? Then he has sent me of an *April Errand*!

But in short, Mr. De Foe, I have not these *Pamphlets*. And so I cannot Lend them to you. You told me before, That it was Usual when Men Quoted *Books* that were not well known, to tell where they were Printed, because when you first Quoted Mr. *Lauder's* *Book*, you said never a word where it was to be had, or where Printed. And I must tell you it is not half so well known here as these *Pamphlets* which have been in *Vogue*, and often Quoted these 18 or 19 Years.

But did I not tell you where they were Printed? Pray put on your *Spectacles*, and Look once more on my *Num.* 25. where these *Pamphlets* are Nam'd, and see if it be not very Particularly set down where

they were Printed, and by whom, and the Tears when Printed? I told you they were Printed for Jo. Hindmarsh at the Golden Ball over against the Royal Exchange. And most of them are still to be had. And if you Differ not about the Usual Rate of *Pamphlets*, you may Buy them if you please. How justly now have you Insulted me, for not telling where they were Printed? And for your *Lauder's* *Book*, I shall Trouble my self no more about it. It is Plain you have no mind it shou'd be seen. And by what you have Quoted out of it, you have Reason to keep it Close, and not to let us see how he Proves the first *Episcopal Church* to be *Presbyterian*. Which I having Expos'd already, why shou'd you let me see the *Book*, to shew it more Ridiculous? But why then did you Offer it? And now make such Poor Excuses? Why do you say I Demanded your Offer? I know no such English. I said I Accepted of your Offer, and Desir'd (with great Civility and all the good Manners in the World) it might be left for me (see my words *Num.* 38.) for I knew not where to go for it. But did I mean that Mr. De Foe should put himself to the Trouble—Tho' he has Gon worse Errands in his life—And he gets Rid of his Offer by Calling this Commanding him, and making a *Porter* of him, and talking *Haughtily*! And Concludes, O how fair an Antagonist is Mr. *Rehearsal*!

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